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| <u>MEETING</u> PLANNING AND ENVIRONMENT COMMITTEE |
| <u>DATE AND TIME</u> WEDNESDAY 19 JANUARY 2011 AT 7.00PM |
| <u>VENUE</u> HENDON TOWN HALL, THE BURROUGHS, HENDON NW4 4BG |

TO: MEMBERS OF THE COMMITTEE (Quorum 3)

Chairman: Councillor Wendy Prentice

Vice Chairman: Councillor John Marshall

Councillors:

| | | | |
|----------------|----------------|---------------------|------------------|
| Maureen Braun | Anita Campbell | Jack Cohen | Alison Cornelius |
| Claire Farrier | Hugh Rayner | Andreas Tambourides | Jim Tierney |

Substitute Members:

| | | | |
|-------------------|-----------------|----------------|-----------------|
| Sury Khatri | David Longstaff | Andrew McNeil | Graham Old |
| Monroe Palmer | Barry Rawlings | Agnes Slocombe | Stephen Sowerby |
| Reuben Thompstone | Darrel Yawitch | | |

You are requested to attend the above meeting for which an agenda is attached.
Aysen Giritli –Democratic Services Manager

Democratic Services contact: Maria Lugangira 020 8359 2761

Media Relations contact: Sue Cocker 020 8359 7039

To view agenda papers on the website: <http://committeepapers.barnet.gov.uk/democracy>

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

| Item No. | Title of Report | Page Nos. |
|----------|--|-----------|
| 1. | MINUTES | - |
| 2. | ABSENCE OF MEMBERS | - |
| 3. | DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS | - |
| 4. | PUBLIC QUESTION TIME (if any) | - |
| 5. | MEMBERS' ITEMS (if any) | - |
| 6. | Report of the Assistant Director of Planning and Development Management | 1 - 151 |
| 7. | Reports of the Finchley and Golders Green Area Planning – 7 December 2010 | 152 - 174 |
| 8. | ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT | |
| 9. | MOTION TO EXCLUDE THE PRESS AND PUBLIC:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A of the Act (as amended) shown in respect of each item: | - |
| 10. | ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT | |

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Maria Lugangira on 020 8359 2761. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

FIRE/EMERGENCY EVACUATION PROCEDURE

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Do not stop to collect personal belongings.

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.